

爲燕大百萬基金募欸

時，假臨湖軒舉行，明日（十九日）之集會爲公開討論性質，凡會聆艾迪博士在本校的演講，均歡迎提出問題討論，至本季拜五團契的秩序現已排定茲照錄於後：

普通參考書出庫  
另闢善本閱覽室

周窓，該館田主任又以各書一律新改四角號碼，盧閱者未識驗法前曾演解一次，近恐尚有未甚了然者，擬於最近日再爲詳細解釋，以期大衆週知，不負學校設立圖書館之本云。

序，計第一日是畢業班聚餐及講演會，第二日是講演及討論會，第三日除講演與討論外，並束請新聞員，第三日酌請外間名譽人外將多請該校各學系教授担任，以收集思廣益之效，講題多側重於各專

燕大日歷

# 蔣汪孔聯合在京招待要人

▽……  
**被邀請者百餘人結果頗稱圓滿**

燕京大學校務長司徒雷登博士，爲該校百萬基金運動題，靠自己的努力，從早事宜，於日前應國民政府行政院長汪精衛電邀，到南常與各報館發生關係。

明日舉行之  
拜五團契  
討論艾迪演講  
燕大拜五團契，每兩禮拜  
集會一次，時間在下午八

作，邱運熹  
十二月廿八日：音樂崇  
拜，張璋琪，  
一月十一日：公開討論  
後，平津團契運動，陳  
仁烈

第二閱覽室環列普通叢書、叢刊及新雜誌，任人自便翻閱，尤爲便利，再將特別圖書室，闢爲特別閱覽室，以便按時借閱中西善本及論文，用意至爲

提前在本年十一月八日至十日舉行，並將新聞週易名爲新聞討論會，但爲節省時間起見，第一第二兩日，均在晚間開會，第三日于上午舉行。開會程

下午七時：生物學系交際會，男生體育館  
星期六 十月二十日  
上午八時五十分，聖人樓禮拜，早禱會，由高茂瑞  
先生主領

# 前晚舉行論文討論會

論文題目多已選定

新聞學系主任梁士純與教授聶士芬，於十六日晚七時半，召集該系四年級學生，在新聞學系開論文討論會，先由學生報告，各人已擬定的論文題目，有困難的地方提出討論，本屆該系畢業生共有十七人，報告後，由梁氏講作論文應當注意的幾點：第一材料不要太多，第二與自己已有用處，第三有助於他人，第四有發表的價值，

聶士芬教授主張新聞系學生應注意新聞學識的背景，並對於新聞學有密切關係的學科，都應當下一番工夫。最後由梁氏談此次南下所得，上海新聞報擬在本屆畢業同學中遴選二三人，為研究員，第一年為研究與實習時期，後再派出任事，該報並擬立一婦女欄，以便選用女學生，平津各報，如農報、陳博士先生、大公報、胡政之先生，對該系亦甚注意。該系畢業生的出路問題。

有百五十人，其中有的是機關的代表，有的是團體的領袖，有的是個人。

**自動參加**，由南到北，跋涉程途，各方面對於農村工作的方式不同，理論主張也互異，但是都有一種同樣的目標；就是大家都注目到救亡圖存，恢復民族一點上去，若把這些人和他們所代表的機關分析一下，也很有趣，有許多組織，向諸位作一個最忠實的報告，這次到定縣去赴全國農村工作討

有的，有的是學校的教授，有的是個人自動參加，南北東西，遠道跋涉，各人工作的方式不同，主張的理論，也有時互異，但是大家有一個共同目標，就是要解救國家的危難，民族的沈淪。

分析開起來說，很有興趣，有的機關，最初並不是為鄉村工作而設，但後來漸漸都走上這一條路，如華洋義賑會，最初本是救災濟貧的慈善機關，後來覺着消極的救災，沒有

育，生計教育，衛生運動，貴校的社會學系，本既輸高等理論，培養知份子的，現在也設了社試驗區，來實際工作，山東鄒平的村治研究，本是要組織民衆，維地方秩序的，現在也辦村建設，即如敵社，最目的，不過是要培養專人材，施行職業教育而，但現在也從事於鄉村化建設，生計教育，衛生運動等工作，四面八，都集中。

略，使國家民族，瀕於危亡，不能不自圖挽救，（二）農村破產，百業衰落，餓寒交迫，不得不自救活路，（三）教育方法和制度，不適時宜，不能不擴大範圍，適應環境，因為有內外各種原因，所以這種思潮，就迷漫全國了。

好，關於鄉村建設的各種問題，如自治，經濟，教育，行政等等，都注意到了，空氣異常緊張，這種潮流，可算是達到最高點了。

我們在這時候，一則以喜，一則以懼，喜的是解救國難有了辦法了，可從鄉村建設着手，懼的是中國許多運動，都是虎頭蛇尾，自鴉片戰爭以來，各種文化運動，政治運動，民族復興運動，在最初都是風起雲擁，震爍

可怕？要想不成爲空談，不成爲空開會，白消耗，就必須有材力有訓練的人材，來担任這種責任，但是訓練人材，必須先明瞭國家的情形，和國家的需要，纔能訓練適用的人材，中國現在的情形，可分兩方面來說，

(一) 病象：從前中華職業教育會，把國內的病象，分爲窮，愚，弱，散，死五種，定縣平教會又分作窮，愚，弱，散，四種。

(未完)

# 鄉村運動與民族前途

(續)

中國現況乃志  
宜採國學為體

向大家作一個最忠實的報告，這次在定縣開的全國農村工作討論會，到會的有百五十人，其中有的是機關的代表，有的是團體的領袖，有的是個人。

西文化的衝突  
四學爲用方策

論的人，共有一百五十人，其中有的是機關的代表，有的是學校的教授，有的是個人自動參加，南北東西，遠道跋涉，各人工

最重要的地位，如定的平民教育促進會，原爲是普及教育，剷除文而設，現在也來辦公民育，生計教育，衛生運，貴校的社會學系，本既輸高等理論，培養知

並非偶然，而是有他的來源，有他的背景的，背景是什麼呢？（一）白色帝國主義和赤色帝國主義的侵略，使國家民族，瀕於危亡，不能不自圖挽救，

（二）農村破產，百業衰

諸位能親自去參觀一次，一定有許多地方，很能感到這種運動的偉大効力，這次在那裏開會，精神極好，關於鄉村建設的各種問題，如自治，經濟，教育，行政等等，都注意到

要再蹈覆轍，那樣後世的人，讀歷史的時候，一定會把現在從事於這種運動的人，當作罪人了，豈不可怕？要想不成爲空談，不成爲空開會，白消耗，就必須有材力有訓練的人

自動參加，由南到

論，也有時互異，但是大

分析開起來說，很有

村建設，即如敝社，最

平心而論，鄉村工作

是中國許多運動，都是虎

又分作竊，愚，弱，  
四種。（未完）



公衆論壇

本壇讓出這些小的地方，專爲發表燕大公衆的議論，關於論壇的稿件取選，編者以爲，凡是態度光明，不存偏見而體材切於目前情勢者，都將一律刊登。當然，題目也並不是沒有範圍的。我們所歡迎的是：與燕大這個小社會裏的公衆問題有關係的討論，此外應該聲明一句，來稿一律文責自負。

「開謠」者之造謠

柯士添

在前四期的本壇上我寫了一篇「食堂秩序的維持」，大意說：男校食堂的秩序與清潔必須改良，而改良之道在我們同學自身要遵守公衆秩序，管理膳堂的當局要切實負責辦理。在文中我說：「敲碗，敲匙，甚至罵打廚役是每日常見的把戲。」因此，引起林百英君費了「幾天」工夫去調查，結果知道「不但沒有學生打廚役的事發生，就是信口謾罵，也極屬罕見」，便在上期本壇「開謠」一文中斥責我所說的是謠言，並且勸「大家以後不要睡著做夢，或醒著造謠。」

我們不能不承認林君在他大作中能流露他愛護全體同學的熱忱，頗足欽佩。可惜他的愛護過於姑息，致抹煞了事實。自開學以來我在第二食堂目擊同學向廚役動武的已有三次（捧碗，罵人不算）在一月中三次動武不是「極屬罕見」之事罷！何況是「沒有」！我承認在我那篇文中的一句「敲碗，敲匙，甚至罵打廚役是每日常見的把戲」，在文字上有些欠妥。可是「每日常見」與「每日必見」不同。我原意是指這些把戲是很普通（至於敲碗，敲匙簡直天天都有）。此「常見」與「必見」是「次數」上的問題，與「實事」無關。問題上沒有關係。而林君費「幾天」調查的結果，就武斷的埋沒事實，說人憑空造謠或「睡著做夢」。也許這「幾天」中情形好些！可是昨日午飯時，二食堂還有人捧碗，不知林君也調查過沒有？

我在前文以爲與食堂比較，不如林君指其大小而言，誰都知道食堂的大與島亭的小是不倫不類的。所比較的是他們的辦法與秩序的維持。島亭食飯辦法與秩序非必完全不能採用至大食堂內。林君以爲現在食堂的「噪雜」認爲「自屬難免」，「以敲碗的方方，來代替口喊」，也是無辦法中之辦法。今日食堂的秩序與管理是人爲的，我絕對不相信今後不能改善。林君既然自己勸戒人家不要「睡著做夢，醒著造謠」，全不知道自己醒著說夢話，睡著隨便說人造謠呢。

開「開謠」

陳先澤

上一期的公衆論壇上，有林百英君一篇「開謠」。起初我以爲燕京又有什麼張競生博士來校演講一類的「開謠」了，誰料所謂「謠」的，乃是林君一篇「食堂秩序的維持」。「拜讀」之後，不勝驚訝（借用林君語）。

我從來就不滿意飯堂那種制度和喧囂的情形，相信有不少同學也和我一樣。柯君的文章，就我看起來，是一種建設的批判，充滿着青年人應有的求改進的精神。字句間雖有一些文法或修辭上的不妥，但我們作批評的人，斷不可抹煞全文的主要目的，而專從一句話中的一兩個字面上，吹毛求疵，而致以文害意。

考林君之所謂「謠」，不外指柯君的一句話：「敲碗，敲匙，甚至罵打廚役是每日所常見的把戲。」「罵」是每日所常見的，「打」則不「是每日所常見的」，但也有過了不少次。柯君不慎，把「打」和「罵」聯在一起，而繼以「是每日所常見的」，在文法和修辭上確是有點欠妥。可是這只是欠妥而已，林君謂其「造謠」，甚且來一句 Sum it up 式的不大客氣的話，謂其「睡著造謠，或醒著造謠」，他自己未免也有「說的過火」了（林君語）的毛病。這是老實而又老實的說法，柯君是否同意，還是問題。其實，作文的人，往往要用一種「誇張」(Exaggeration)的筆法，以增加文字的力量。李白一句「白髮三千丈」，成爲千古名句，但照林君這樣看法，李白不但是詩人，而且是造謠家了。

再看林君「開謠」的唯一證據：「經過幾天的調查，知事實並沒有那樣壞，不但沒有學生打廚役的事發生，就是信口謾罵，也極屬罕見。」因爲這幾句離事實太遠的話，我敢斷定林君的「調查」，必與鄧魯先生的「水手式的出洋考察」相差無幾。再不然的話，他必是外宿生，很少到飯堂用膳，或方言懂的太少，對各種罵人的話，不盡了了。自己不知道，反以知道者所說的話爲「睡著造謠，或醒著造謠」，似乎有點說不過去吧。

現在讓我也來「造謠」吧：燕大兩個飯堂我都包過飯，而且時期也不短。我親眼見過不少次同學「打」廚役，至於「罵」更是常事。

不知林君聽見這「謠」之後，會不會再「不勝驚訝」？我以爲現代的青年，最需要的是坦白和「有過之而無不及」的精神。有了這種精神，然後才能望社會進步，民族復興。如果一味不顧事實，以爲「這真較非洲土人，似乎還要野蠻幾倍」（恕我不知非洲土人野蠻的程度如何），以爲「有損全體同學的人格名譽」，所以略加更正，我將不勝爲青年前途悲矣！這裏我得再聲明幾句。我寫這篇文的目的，不在爲廚役辯護——其實有些廚役「淘氣」和「遲笨」得很，每每令人不得不發脾氣——而在說明事實，證明柯君說的並不是「謠」，所以不應當「開」。同時，爲燕京大眾的福利與各種事業的進步起見，希望大家對於善意而有建設性質的批判，勿輕易以刻薄的態度對之，至少也應使人家不至於太難堪，雖然你對於這種意見絕不同意。試看：「略加更正」與說人家「睡著造謠或醒著造謠」之間，相去何其遠？如果我也來刻薄一下，說林百英君不但是睡著造謠，而且是醒著造謠；不但是醒著造謠，而且是睡著造謠，不知林君將何以堪？

我們是否應當受剝削？

嚮應若萍先生的意見

惹

本來，作買賣就爲的是「發財」，你若叫商人不掙錢，正好比不叫貓去吃老鼠一樣的不近人情，可是「生財有道」，也並非胡來，所謂「生財之道」，在他們買賣行裏，不外是「貨真價實」，「童叟無欺」了。

若真的，如若洋先生所說：（見十月四日燕京新聞）一毛三分五的膠水要賣到二毛四，兩大枚的柿子要賣到三分，聽說已落到二分，這比市價貴三倍，我們的公子小姐們在乎不在乎先不必談，就像這種「人不能之，已百之」的舖子那裏還是在作買賣真貨麼？拿着從海甸買來的東西，說是辦自某某公司；拿着 Made in Japan 的鉛筆刀說是國貨，（從前有一次我去買鉛筆刀，問他是那國貨，他說是國貨，再問他是那一國的國貨，他說：誰知道。）價實麼？一毛多錢的東西就比市價貴上一倍多，最可注意的是他們拿着我們一般大學生和教授，比着「童叟」都不如，瞪着眼睛看哪！九五扣的廣告，還到處招搖，贈彩的把戲，也只爲的是「使經濟困難有所轉機」，（見近幾次燕京新聞的燕昌廣告）欺騙也只有幾次，人也不會老愛上當吃虧的。

燕京是擺闊的地方麼？大學生和教授是應當挨敲的麼？若我們承認是，那就不必再說什麼，他們的欺詐，剝削也許就是應該的，（如若洋的朋友所說：在開的地方，多花幾點是應該的）如其不然，我們爲什麼眼看著受其欺騙，受其剝削呢？

我極端贊同若萍君的提議：在合作社未成立以前，凡同學的消耗處所，如燕昌號，如第一二食堂糖果販，所定之價目應受代表此社會衆意的輔導課及學生會之監視，我更願提醒同學，多留意點市井的經濟狀況，這對於自己也不會吃虧的。最後我願忠告於我們切近的舖號，作買賣要本着作買賣的行道，利看得愈小，買賣便愈長遠，你不欺騙主顧，主顧才肯照顧你，當然不能說使商人不掙錢，但掙錢也要掙得公道些。

小廣告

被竊

本星期三下午在男生體育館被竊去金框眼鏡一付表一只請竊去者將當票送還燕大新聞學系

轉讓儲蓄會單

茲有萬國儲蓄會會單一份每月儲會款三元，已經三年，共存洋一百〇八元，歷獲六元九角小獎數次，今因經濟拮据願將該會單以半價轉讓，欲購者請駕臨男校二樓頂接洽

二樓王亦民謹啟

啟者鄙人於十六日下午四時在適樓一零五號遺失 Confessions Of Rousseau Vol. I 一本，拾得者請交還一食堂一零五或通知鄙人爲感 李宜培白

大陸銀行

提倡社會儉德 補助民衆儲蓄 定期儲蓄 活期儲蓄

地址 西交民巷 燕京大學內 清華大學內 電話 南局一四九六

新式木製大型洋床出讓 寬四尺六寸長六尺 床身褥一概齊全 售價拾元 購者可向南門外軍機處八號蔡宅接洽

清華燕京合用汽車時刻表

Daily Time Table For Tsinghua-Yenching Combined Bus Service Effective September 22nd, 1934

EAST COUND (進城)

由清華開	由燕京開
From Tsinghua	From Yenching
(a. m. 上午)	(a. m. 上午)
8:00	8:15
9:00	9:15
11:00	11:15
(p. m. 下午)	(p. m. 下午)
1:00	1:15
3:00	3:15
5:00	5:15
7:00	7:15

WEST BOUND (出城)

由青年會開
From Peiping Y.M.C.A.
(a. m. 上午)
7:00
10:00
12:00
(p. m. 下午)
2:00
4:00
6:00
9:00

- 進城乘客請注意下列各點：
- 一) 黑體字時刻均由燕京開駛
  - 二) 餘者均由清華開駛
  - 三) 爲乘車便利計清華汽車兩校師生得互相利用之
  - 四) 黑體字時刻進城汽車路過燕大同學會

問訊處：五五九〇號 北平中國大陸商業公司 電話南局〇二九九



副頁稿例  
文字須  
短趣新雅  
文體不拘  
來稿寄  
新聞學系

零碎話

與別的大學一比較，馬上覺得燕京大學要洋化得多。你不要看別的，只要注意一樁事：齋夫說：「某先生，電話」。如是某先生跑到電話處，提起話筒，開口就是「Hello」。其實這位某先生，並不是華僑。

文字是代表思想的東西，所以從某個人的文字上，往往可以看出他的人格來。井田無賴子在公則裏畫圖寫字，是他們的人格太壞；但是看見十月六日世界日報登「燕京毛則文章」，真使人詫異得很，因為我們燕大的同學，都是西裝革履，長袍大褂，談吐文雅，正是國家智識階級的代表，誰說他們有人格！誰相信他們會做毛則文章。

湖南籍的同學，都被稱為「驢子」；人家以為是罵了他們，其實是頌揚了他們：因為驢子的精神和特長是耐得勞，耐得苦，肯賣力，和不怕死。

不知是什麼道理：在洋教授的班上，個個都精神飽滿，連咳嗽的聲音都沒有；在中國教授的班上，看小說寫信的人很多；至於在軍事訓練的學科班上，簡直成了把戲場：大笑，喝采，拍掌……我希望乾脆軍事訓練都請洋教授擔任了吧！

常常看見有男同學拿着書雄糾糾的向圖書館跑，我以為他是去讀書，誰知他是去找人或是會女朋友。不過，燕京學生還是很用功的，因為他知道他所需要的，一定在圖書館裏。

閒話燕京

虛無齋主人  
△現代戲劇家熊佛西，燕京畢業生也，數年前執教於燕大，選其課者逾百，旁聽者不計，註冊課特備樓一零三號為其課室，然仍不足用，尚未

Miss Dining Hall之位不保矣！

劉丹生小姐，前時因其飯廳基業興趣奇厚。每飯必先期駕臨，待盡歡而散。經該飯廳全體公民投票結果，劉小姐獲得 Miss Dining Hall 之榮譽，以見前報。近聞劉小姐因別有外務，對該廳基業興趣大不如前，有負衆望，現已有大部痛心該廳基業失托之公民聯名要求罷免「劉」之 Miss Dining Hall 之榮譽，另選英勇有為者，以負重托。

據聞新進人物王若蘭女士，四出運動甚為活躍，已漸得衆望，下次公選結果，王女士當選恐不至發生意外云。

衣袋內，全堂哄然。  
△燕京校門與玉泉山塔相對，夫塔者白虎星也，主不吉，幸貝公樓前有古松一株坐鎮，白虎從未敢犯也，該松因地氣不調而枯，學校當局急以青龍石砌於樓前階上，終未與白虎以機會，但近年來，出入貝公樓者，多捨旁級踏龍石而上，龍首不得抬，其焰遂消，於是燕京基金發生動搖，至今難關尚未渡。以上乃星相家之言，信歟？又據云夜半尚有聞龍虎嘶聲者，此龍可謂忠臣矣。

第一次直奉戰爭時，吳佩孚氏以灤縣為火線，兩軍隔河對壘凡數月之久。時余父適客居該地，余則不過八九齡而已，當地有童謠曰：「老張打老吳，老吳不服弱（註，弱讀如『則』上聲）」。不服弱者不肯示弱也。天上有飛機，地下有大砲，有錢到南海（山海關附近之外人僑居地，官兵不敢蹂躪）沒錢下地窖（掘地洞以避炸彈故也。）「民衆厭煩內戰之牢騷可去歲鄭振鐸先生講授

見聞偶錄  
馮玉祥將軍治軍最嚴，每每集其部下殷殷以「吃什麼？穿什麼？」為問。某次集其上級軍官十數人於其私邸，一問之：「你有幾位太太？」均答以只有一位。惟鄭金聲老將軍期期艾艾以告曰：「一個，一個，一個，一個，一個……共有五次之多。馮亦一笑置之。」

見。而今日張氏停屍關外，吳氏息影故都，往日威風凜凜殆盡矣。  
余見胡適之博士此次來校演講，遂又憶及客歲其於師生大會中演講「傳記文學」之事。胡氏謂傳記文學以「傳記文學」為宗旨而宣信之，故作四十自述以示楷模。當時本校週報適有吳世昌君與趙君及小川相子君因「則上隨筆」而引起之大筆墨官司，香韻氣味，溢於全校，嘗書一聯以紀其事：

「胡聖人考証成癖，宣揚『傳記文學教』。」  
吳布衣抗日得名，打倒「則上隨筆家」。  
（註）吳世昌君筆名燕京布衣，為本校抗日會長時，曾當長城戰起，故有萬頂鋼盔之募集，世人多稱道之。

去歲鄭振鐸先生講授「名著選讀」課程時，嘗以「文壇往那裡去？」題囑學生為文。下課後余於地上拾得草稿一紙，上書曰：「有天壇焉，有地壇焉，有先農壇焉，如今又有文壇，而文壇又會往那裡去……」數語。後聞人言鄭先生此題確係有些語病也。

本校國文學系開有教授專治聲韻之學，更精英法，日，俄數國文字及各地方言，偶為古文亦復清雅可喜。余於中學國文課本中曾讀其「江樓秋病圖序」一文，當時與學友丁君相謂：「此人病弱至是，諒早謝世矣！」孰知余來燕京就讀時，適見此別署，「野鶴」之聞先生富有「飛鳴九臯」之「凌雲壯志」固非貧病書生也。惟茲又屆秋令，謹以「珍攝」二字為先生壽，免得江樓之中再有藥爐茶竈之煞風景也。（待續）

隔日一談 編者

這次華北運動會，新聞學系有兩位女生參加大公報服務，成績還算不差。不過，出世未久的「覺今日報」，竟替她們加上「花瓶記者」的徽號，未免令人發生反感。負着指導社會責任的新聞記者，居然也下意識的跟着社會跑，沒有眼光，沒有品德，一味低級下流，隨汗逐臭，而且，更自己人看輕自己人，同行罵同行，尤令人有感於中，中國新聞記者之所以被社會看輕和不信任者，都是自己造成的，怪不到別人。

女子職業而被人稱為「花瓶」的，固然由於女子自身的腐敗，而一班無聊文人及下流新聞記者的「創造」，「提倡」，也有相當的責任。從女子方面說，從今以後應該以自己的能力受相當報酬，切勿拿高薪不做事，終日濃妝艷服坐在辦公室裡擺樣子。從我們新聞記者的地位說，由今而後，對於女子職業，應該抱提倡和同情的態度，不可再有輕視侮辱的意念，這樣，才可以提高新聞記者的地位，不致再像現在人人心目中存着「新聞記者都是流氓無賴」。

燕京新聞廣告價目表

(甲)	每次每時洋三毛
(乙)	四時或四時以上之廣告九扣
(丙)	廣告之刊登一月或超過一月者每時洋二毛
(丁)	每月包時超過一百五十時者每時洋一毛五分
(戊)	小廣告每單位（由一行至五行）洋二毛
(己)	小廣告刊登二次以上者九扣
(庚)	每一廣告同時於英文版及中英版均刊登者照價八扣

註

(一) 中英文廣告同價

(二) (甲)(乙)(戊)及(己)種廣告皆於刊登完畢後付款。(丙)(丁)兩種廣告皆每月月底結賬一次。

(三) 本廣告之「時」，係寬以時作單位，長以欄作單位，每欄約寬一又四分之三吋，故實際每「時」廣告所佔之面積為一又四分之三平方英尺

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楊志田網球拍

美觀而堅固

價格外克己，望購者從速。每逢星期二、五、午，在燕大三樓前售賣。

本號每逢炎夏之際特設冷食以備燕京人士之須要而每當天寒未會稍備熱飲今為大家之需又以南味一無特設中西茶點部內備南菜吃喝通時可定任何之南味菜飯廣東專門技師擔任烹調之責部內煙酒概無清潔無比價格低廉概不計賬現時初步試辦先印就優待券一百本每本計一元之票減售八角此票之使用法無異鳥亭之飯票於十月十五日開幕謹此報聞并希

光顧

燕昌號啟



陳樾梅女士歸來談

華北運動會招待週到

對攻擊女生體育會事

日後事實可自然明白

這次在天津舉行的第十八屆華北運動會的燕大選手和職員們都於本星期一回校，每人都是風霜滿面，但是精神極好，所以並不感覺疲乏。記者昨日見着該校女部體育部主任陳樾梅女士，她是被華北運動會聘為籃球裁判的，據說，這次的華北運動會秩序很好，精神更好，較之去年在南京舉行的全運會，更有進步。大會招待職員，更是週到，全體的女職員都住在國民飯店，女選手則住河北女師，一切都使人極滿意。女士又談及此次大會中北平壘球隊慘敗於山東，不勝惋惜，但是最大原因，還是人材缺乏，因壘球隊員有許多是籃球排球隊的，以致她們不能出場比賽，加之那日天氣驟冷，於是被認為最有希望的北平壘球隊却敗於山東。

又上星期在燕大發現一種佈告，對於女校體育部之組織體育會，而且須交會費一元，並且球類比賽時實行售票等事，有所攻擊，記者特面詢陳樾梅女士，對此事是否有所解釋，承她告記者說，出該佈告者，實在不甚明瞭女部體育情形，現在女校體育部對此事，不願加以任何辯白，因為日後自然能以事實來證明的。但是體育會的設備，不只是為一般球類選手，其餘如遠足，乒乓球，溜冰等，是任何人都能加入的，體育會的會費，並不是為球賽選手們出去比賽時的事費，或茶點費，因為正式比賽時，體育部是會津貼錢的，不足時，有上學期舉行 Ice Carnival，所分得的錢以補之，體育會會費的主要用途，乃是作為會裏的經費，及季終之表演或買獎品等。而籃球售票，也完全是為體育會補充經費起見，並無其他用途。女士言下，頗願外間消除誤會，並且一致提倡並普及女校的體育。

班際拔河賽

大一勝大二

表演很精彩

首次拔河比賽大一勝大二，雙方相持時間為三分二十秒。比賽時間是前天下午五時，地點是東操場。每隊隊員是八個。二年級的隊員多是「短少精悍」，一年級的隊員除了「三位外，多是「身高體大」，很有點蠻力的。比賽開始時，雙方爭執有一分鐘，二年級的啦啦隊長拚命的喊「啦，啦」，一年級啦啦隊的喊聲雖小，卻有兩位女同學帮着助威，幾十個旁觀者也不約而同的喊「上勁，加油」。

約有二分鐘光景。二年級隊的第一人快被拉到中線了。一年級是鎮靜地一寸寸向後退，二年級亦有咬着牙死幹，一下不小心，一個隊員因地滑跌倒，於是跟着跌倒的有三四個，一年級趁此機會，用盡氣力，由一寸一寸後退變為一尺一尺的向後退。跌在地上的二年級隊員雖然個個都爬了起來，但是眼睜睜地被人拉過中線。裁判員黃國安崔玉珍，隊員是下面幾位：一年級：王世襄，王端聰，熊大綱，傅玉愷，萬煒久，許國慶，黃萃庭，謝錦漢。二年級：滕茂桐，龔瑜，何天賦，朱南華，張天民，于世青，李世齊，麥傳會。

養魚兒一舉三得

溜冰場影響命運

燕京大學未名湖中，每在秋夏二季，滿湖生滿水草，很礙觀瞻，同時為冬季作溜冰場計，尤為不便，所以往年必須僱人入水，將草割除，所費幾乎要百元左右，對於消費合理化上，很不經濟。所以上年曾將湖租出養草魚，但也不許釣，張網尤在嚴禁之例。等到魚大了，再賣筆款子。前天看見湖中，已有半尺以上的黑魚，大約一斤多重。這筆進款當然比買小魚所費的錢，多幾倍。除了再買一批小魚放入以外，剩下的錢可以算入百萬基金以內，假若年年不斷，真是一項固定，永久來源。因此燕京人士，若不釣魚，同時再隨時隨地加以保護，那也就算間接努力百萬基金運動了！時節一天，比一天冷了，這群有益的魚兒還自道自遙地在水晶宮快樂呢！他們怎知道大難之將至？這些魚怎麼處置呢？於是向「理」于「明公」——據他說：未名湖裡的草魚，現在還小，不能賣，祇好仍在湖中，冬日結冰後，如能多打冰窟窿，魚還不致于死，尤其在雪後，更宜在冰上多打窟窿。再過兩個月，未名湖就變成溜冰場了，那時候水底的草魚們，看見我們一雙一對的在冰上飛，該是如

華北運動會

北平女運動員的生活

方紀

方紀女士，是這次參加華北運動會之一，她是北平市女子排球隊的中軍。這是她目擊的回憶。十月八日下午二時的專車載了二百多的健兒到天津去赴十八屆華北運動會。五時二十五分專車抵天津車站。同行的除北平市代表及職員外有東北及綏遠的代表。北平選手的白帽和草黃色的制服，整潔美觀。到津後，男運動員住體育場，女運動員住河北女師。關於大會的紀載及花絮小消息，平津各報都早已有了詳細的報告，現在所要寫的只是關於北平女運動員的日常生活：(一)住：抵津後，最先決的問題當然是住了，兩載重汽車把我們送到河北女師。我們的宿舍是在女師的圖書館的閣樓室內，是很新的建築。一間大閱覽室內擺了五十多架的木板牀，牆上都釘好名條，各人按照名條去找自己的牀位。這臨時宿舍舍很好，兩面有窗，光線充足，空氣流通。山東選手住在對面的閱覽室內。河南，青島……等其他單位的宿舍則遠不

自行車旅行

燕大女校體育會定於本星期六下午一時二十分，舉行公開自行車旅行，目的地是天然博物院，凡是女校同學都能參加，但是非會員須出資一角五分。該會並備有豐富茶點，希望參加者都準時在女校體育館聚齊，以便一全出發。新聞學系體育計劃新聞學會體育股對於本年

平衛生人員參觀

北平市衛生局第一衛生區事務所，於十七日上午九時，由高君哲女士率領公共衛生指導員二十餘人來燕京參觀，由資助委會馬文綽主任，親身引領，在校各行政機關各學系，

河北聯誼會

中華基督教河北聯誼會，定於本月二十六日至二十八日假北平東城燈市口公理會，舉行本平秋令會，日程表已將公佈，會中担任演講者有本校文學院院長黃子通先生，及本校學生任寶祥，張淑義等。

校警更換制服

燕大各校門門役，為壯觀瞻起見，特於本學期起一律發給制服，近因天氣驟寒，該校當局特於前日發放藍色棉制服大衣軍帽現已全數穿著，極為整齊美觀云。

如我們的。各人把自己的牀位找到後就把行李打開鋪好。牆上繫了許多條絲線作為臨時的衣服架，上面懸滿了草黃色的制服，運動衣，五顏六色的旗袍，各式各樣的大衣。選手的牀位是按隊而分的，網球隊的一角裏，擺滿了球拍。田徑隊的一邊，釘鞋松節油到處可見。宿舍裏秩序很好，丟東西丟錢的事，沒發生過。(二)食：女師的廚房承辦包飯，每日每人一元，早餐二角，午，晚各四角。菜擺上了看着很好，雞魚，肉，幾乎每餐都有，然而烹調得不好，又不能合各人的口味，所以我們只包了四天飯，以後四天就不包飯了。會場內有惠中飯店賣西餐，每份五角。在女師附近還有幾個小館子，許多運動員為了不願多走路和省事起見就在附近用飯。除了吃飯以外，女運動員對於吃零食好像很有能力。附近的水菓局，糖食店因之生意大為興隆。(三)衣：關於穿的方面，北平的選手比較華麗一點，原因大概是為了都市的生活的原故吧！山東，河南，青島等處的選手全是藍布衣，黑裙，樸實大方。北平選手在宿舍中多半穿著草黃色的制服或旗袍，在會場中就都穿運動衣，米黃色的上衣和白色的長褲雪白的海軍帽在人群中讀來讀去，很惹人注意。

(四)行：會場距宿舍有三里之遙，所以「行」的問題是很值得考慮的。初抵津時是乘載重汽車，沒有坐位，二十餘人擠在一輛車上，轉彎將車身一斜，車上的人也隨之斜倒，一路上歡呼，笑聲不住。有時車猛停住，「哎喲……」的聲音就隨之而發，因為至少得有三四個因震動而摔倒。這樣的車還要三元錢一送。在大會開幕時，我們在女師門口候車約一小時之久，結果還是步行着，在路上攔了一輛車子坐上去。在大會期間，洋車，汽車都加了價，有時你即使出了高價還沒有車坐。據說普通由女師到會場只須三十枚左右，在大會時則最少一角，由會場到女師有時竟要三四毛錢。本來這空前的盛會難有，洋車夫何樂而不敲竹槓？汽車本來也只要一元六角一小時，只是在會場臨時僱汽車，就要二元，三元一送。步行的人不在少數，河北與寧國之間的一段馬路本來沒有多少行人，現在竟是人馬行行絡繹不絕。(五)日常生活的一般：選手每晚十時就滅燈安息，沒有一點聲音，早晨六點至七點是起床的時間，收拾好了，七點半有項目的人就去會場，沒有項目的人或參觀運動會，或自己去訪友買物。中原公司，梨棧一帶地方時時發現白帽黃衣的北平選手。

邢台女師參觀

河北省立邢台女子師範學校學生參觀團二十六人將於明日上午八時到燕大參觀。



# THE YENCHING NEWS

Vol. 1

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No. 11

## Women Athletes To Get Activity Certificates On Basis of Point System

Instead of giving certificates every year to girls' varsity team players, the point-system has been adopted, and certificates will be given only upon graduation, states Miss Ch'en Yüeh-mei, Director of the Department of Physical Education for Women.

The system of giving the same certificates every year to the same persons is not desirable, according to Miss Ch'en, hence the point-system is in effect beginning this academic year. This system can encourage and inspire more students to participate in sports since it applies not only to varsity team players, but also to participants in intramural and inter-dormitory matches, and all students who are doing extra-curricular sport activities, says Miss Ch'en. The scoring of points is based upon the attendance, efforts, spirit and interest in sport activities.

Honors will be given to those whose scores are up to the standard mark, which is at present tentatively fixed at 600 points, but will be raised higher later on because it is too easy to be reached, as some have already easily scored nearly 300 points. Besides honors, small rewards will also be given to those who score a comparatively high mark. In the list posted on the announcement board in the Boyd Gymnasium there are nine students whose scores are above 200. They are: Yang Che-hsien 305 points, Wang Yuan-chi 285, Lucile Wolfe 260, Wang Yuan-mei 255, Liu Ping-sheng 245, Fang Chi 235, Cheng Li-hua 230, and Ch'ü Ch'ao-nan 215.

### Gym Open to All

A new game in the form of badminton has been introduced this semester. This game is particularly intended for a small group of students who are advised by doctors to avoid strenuous sports. Two pairs of posts are already erected on the field behind the gymnasium, and they are made low enough that the students can play with ease.

Boyd Gymnasium is open for use both day and night in addition to the fixed class hours, says Miss Ch'en. Girl students are encouraged to go often to the gymnasium for exercise besides the fixed class hours on condition they observe the rules. They can use the gymnasium at night before ten o'clock provided there are more than five in a group.

### Cycle Trip to Zoo Saturday

On the second bicycle trip to the Peiping Municipal Zoo on Saturday afternoon, there will be a section under the leadership of Ch'in Shun-hua. This section is intended for non-game players, and they can score a certain mark in the point-system on every trip. They will leave for the Zoo at 1.45 p.m. Non-members of the bicycling section are welcome to join the trip, but will be charged fifteen cents for refreshments.

The Women's open tennis tournament will come to an end very soon. Yang Che-hsien beat

Cheng Li-hua in the semi-finals yesterday, 6-3, 6-1. Miss Yang met Margaret Hayes in the final match played today.

Following the end of the tennis open tournament the inter-class basketball matches will start next Tuesday. The time schedule is as follows:

Oct. 23, Freshmen vs. Seniors at 8 p.m. and Sophomores vs. Juniors at 9 p.m.

Oct. 26; Freshmen vs. Juniors at 8 p.m. and Sophomores vs. Seniors at 9 p.m.

Nov. 2; Freshmen vs. Sophomores at 8 p.m. and Juniors vs. Seniors at 9 p.m.

As soon as basketball matches are over the volleyball matches will be started.

## Library to Give Lecture On New Filing System

The Yenching library will give another lecture on the use of the four-corner system in the near future, according to Mr. H. T. Tien, University Librarian. The library has entirely changed its old filing method into the new system. Although a lecture was given once on this subject, yet a great number of students find it difficult to follow the new way.

A room has been opened as a special reading room where valuable books and theses can be borrowed during official hours.

In order to avoid loss of books, the door of the stack room is strictly inaccessible even to library officers not connected with this special department.

### Hopei Students Meet Next Week

The Peiping section of the Hopei Student Christian Association will hold its autumn session from October 26 to the 28th at the American Board Mission, Teng-shih'ou, East City. Dr. L. T. Hwang, Dean of the College of Arts and Letters, and several Yenching students are scheduled to speak at the conference.

## Stuart Interests Nanking Circles In Yenta Campaign

A telegram from Nanking states that the reception given by Mr. Wang Ching-wei and Dr. H. H. Kung for President J. Leighton Stuart was held on Tuesday as scheduled.

Wang Shih-chieh, Minister of Education, Huang Hsiao-hsiung, Minister of the Interior, Admiral Chen Shao-kuang, Nanking's Mayor Shih Yin, and many other notables were present to hear Dr. Stuart and Yenching alumni talk on the million dollar campaign. Unusual interest and a sincere desire to help Yenching in her present emergency were evinced by those present.

President Wang Ching-wei and Dr. H. H. Kung, Minister of Finance, are rendering every possible service to Dr. Stuart in his efforts to further the campaign in Nanking.

## Journalism Institute To Be Held November 8-10

Preparations are being made for the Journalism Institute, formerly known as Journalism Week, which is to be held this year on Nov. 8-10 by Yenching's Department of Journalism. The first session of the Institute will be on the evening of Nov. 8th in the form of a dinner in honor of the members of the senior class of the Department. The program to follow this dinner will consist of speeches and discussions centering around the topic "The way out for journalism graduates."

Throughout the discussions of the Institute, emphasis will be placed on how specialists of other fields, such as educators, political scientists, and sociologists, look at journalism. Visting speakers who will address the Institute will be announced later.

## Tientsin Meet Shows New Sportsmanship

Hopei Delegation Wins Banner for Best Spirit; New Life Movement Invades North

One of the most conspicuous features of the recent North China Athletic Meet was the effective carrying out of the New Life Movement. No smoking was allowed on the streets, no jay walking was permitted, eating while walking was strongly forbidden, and even ricksha pullers were compelled to button their clothes at all times.

Sportsmanship among the athletes of the different units, left little to be desired. Hardly any quarrels marked the hard competition, and always when contacts were too rough, the athletes parted with a smile. The Hopei delegation, hardly to be recommended for their sportsmanship in past meets, were handed the banner for the best spirit shown.

### Boy Scouts Help Keep Order

To further the New Life Movement as well as to keep order on the main streets, the Bureau of Public Safety of Tientsin obtained a concession from the primary and middle school authorities to have some of their boy and girl scouts helping in this work.

Athletes were all housed in a large structure near the main stadium. The Peiping delegation itself occupied one entire wing. Discipline was kept rigidly throughout the meet, lights going off at ten, and all athletes turning in later than ten were reprimanded severely.

The floors in the building which housed the athletes were covered with lime ash to keep the place more sanitary, though the lime itself whitened nearly everything in the place.

Probably for the first time in Chinese sports history organized cheering was carried out successfully. The Nankai cheering section thrilled the large crowds with their thunderous volume, and especially did their imitation of the famed Southern California card stunts draw admiration. However, the Nankai cheering section persisted in carrying its art into the tennis and volleyball stadiums, thus going cheering sections of American colleges one better.

## President's Cook Tells Latest Local Fish Story

During the last haul of fish in the lakes of Yenching, approximately 1,300 were caught and sold. Weighing from two to fifteen catties, some of the various kinds of fish are the so called chi yü, hou yü, hei yü, and the pai t'iao yü. According to the President's cook who used to have the marketing concession, the small lake near the President's house is said to be the latest hideout of the fish. The next haul will not be made until next March.

## Yenta Calendar

### Tomorrow

Friday, October 19

8:50 a.m. Ninde Chapel: Dr. Howard S. Galt

Sage Chapel: Mr. Ku T'ing Ch'ang

7:00 p.m. Biology Department Social Party—Warner Gymnasium

8:00 p.m. Christian Fellowship Meeting—President's House

Leader: Dr. P. C. Hsi. Topic: "Dr. Eddy's Lectures"

Victrola Concert—63 South Compound

Saturday, October 20

8:50 a.m. Sage Chapel: Father Garton



## The Yenching News

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## THE INWARD I

A soft impeachment starts me off on another Tatung installment. My observation anent expensive majesty reared in the midst of permanent squalor and degradation brought the query whether I was not afraid of sinking into a phase of philistinism. My answer was that I recognize the danger.

### Wonder What God Thinks About It

An equal menace at the other end of the scale is a lapse into a kind of religious dilettanteism. I am moved at times by beauty of all sorts into moods which are indistinguishable from worship but I never get entirely free in temples and cathedrals from speculation whether the Supreme Being does not feel that he is being mocked by lavish obsequiousness towering above abject human need, especially when the same persons or classes are responsible for both.

The caves are not Tatung's only attraction. The Nine-Dragon Screen is larger than the one in the Pei Hai, but not so beautiful. The tremendous Liao Dynasty "Temple of Glorious Dignity" has a hall which rivals Lin Yin Ssu at Hangchow in size, and its inner walls are completely covered with Buddhist frescoes! Its external architecture is another evidence that the Japanese borrowed their temple styles directly from China.

### Good Deep Breath Not Easily Taken

A certain social philosopher once observed that one of the most significant differences in the privileges of rich and poor is relative space available to them. I thought of that in comparing first and third class accommodations. When one's bed became uncomfortable on one of the upper shelves of our car, it could be rearranged only by getting over into someone else's bed temporarily, by straddling between them like a Colossus of Rhodes, or by levitation.

Our party filled one end of a third-class sleeper, and almost completely filled the P-M. diner. So we had dinner last and then remained there playing bridge until a late bedtime. Which ranks as a pretty good graft. Unfortunately (and unjustifiably, I think) the company did not shift the Peiping-Liaoning diner on the up train over to the down train the next night (despite the fact that it had an entire extra car load of excursionists attached) so that we all had to scramble for a meal, after an appetite-creating day in

the open, in a P-S dining car room which is not as big as the pantry in most Yenching homes.

### Today's Tatung Also Fascinating

Modern mores and contemporary factors interest me on such a trip as much as history. I was surprised to find Irish potatoes being harvested on a big commercial scale. The cabbage to be seen in Tatung is almost all of the foreign type, and virtually all the heads were of a magnificent size that would win attention in any American county fair. Everyone up that way seemed to carry flashlights; shop windows were full of them.

The smallest bound feet we have ever seen were in Tatung. One unusually chic little old lady had fine patent-leather shoes with long sharply pointed toes. Which reminds me that the most popular wisecrack of the trip came early on the train when someone spotted my hiking boots which have come down from the World War and whose soles in their maximum dimensions measure 13 inches by 5 inches. "Well," said the friend, "That is the first instance I have ever seen of American bound feet".

—V.N.

## YENCHING BREVITIES

The Senior girls residing in the Fourth Dormitory gave a dinner party to classmates in other Women's College dormitories yesterday evening

### Mr. Li I Joins Trans-ocean Agency.

Mr. Li I, journalism alumnus of the 1933 class, has joined the staff of the German news agency, the Trans-ocean, and will have charge of its Chinese service soon to be established in Peiping. Herr Edmund Fürholzer is head of the bureau here. Since his graduation, Mr. Li has been teaching English in the Peiping Normal School and courses in journalism in the Commercial College of Peiping University. He visited friends on the campus Monday.

### Father Garton at Sage Saturdays

The chapel services in Sage Hall on Saturday mornings hereafter will be conducted by Father Maurice C. Garton, part-time member of the faculty of the School of Religion this year. By invitation of the committee, the service will be according to the usage of the Anglican communion. No chapel is held in Ninde Hall Saturday mornings.

### Health Officials Visit Here

More than twenty men and women of the Peiping Bureau of Sanitation visited Yenching campus yesterday morning at 9 o'clock. Led by Mr. K. Y. Ma, Yenching business manager, the group inspected both infirmaries, dining halls, classrooms, gymnasiums, and the library. In order to understand sanitary conditions in Peiping, the group has visited various institutions in the last few days.

## THE LETTER BOX

Note: It is apparent that few things interest all of us more than when some member of the community speaks his mind. This letter box can and should be a continuous community forum. Some write very clearly and forcefully who get tongue-tied when they arise to their feet in public or when they attempt to express themselves verbally in a social group. All such should use our "Letter Box"; we should have a good letter from some reader in every issue.

The difficulty here, however, is that many are averse to subscribing their names to communications, either from genuine or false modesty. Consequently, while we feel that pseudonyms are not desirable when highly controversial issues or matters of grave import are discussed, we are prepared in all cases (in recognition of the prevalence of publicity-shy temperaments) to use over a *nom de plume* any letters which are otherwise acceptable, provided the identity of the writer is made known to some one of the staff. We welcome communications from teachers, students, and any other readers of this publication.

### The Editors.

To the Yenching News:

Several times in recent weeks, I have heard some such expression as this: "I hope the Yenching News keeps hammering away until something is done about that." I should like to suggest that a publication *can* arouse and influence public opinion but something is *done* only when a large enough number of persons feel sufficiently concerned about some matter to compel action through proper existing procedures and by appropriate authorities.

Take, as an example, the rags and tatters of our Yenching bulletin boards. I understand that a regulation is in existence which would greatly alleviate a universally recognized evil; the difficulty is in the enforcement. In particular, there is lack of courage in opposing the unsightly effects of excess

enthusiasm when some type of patriotic movement bursts into full flower. Others follow its example.

It is apparent to all that conditions are far better than they were a few years ago. This improvement is almost entirely due to the fact that the landscaping committee was given authority to remove at once any poster not on a regular bulletin board, and they have acted upon that authorization to this day. This leads me to inquire why further authorization should not be given to that committee to enforce regulations for the boards inside and out to be drawn up by a proper body along the lines of the suggestions of *Pro Bono Optico*? It would be logical, since ugliness of any kind reduces the effectiveness of other beautifying efforts.

It is well known that the landscape foreman is a person of discretion and judgment who could carry out instructions sensibly and well. His duties usually take him to all parts of the campus almost every day, so that the service could be done as a part of his regular work. If this suggestion is acted upon, I should like to add one item to *Optico's* list: it would help immensely if only someone saw to it daily that all posters (even as they are now) which were out of date were promptly removed.

Yours optimistically,  
*Hopenfuraxion.*

### STOLEN

Pair of gold-rimmed glasses and watch from Warner Gymnasium Wednesday afternoon. Please send pawn-ticket to Dep't. of Journalism. Glasses indispensable to owner.

## NEW STOCK

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